

FEB 06 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2380-604

C# M#

HOGAN et al

TC/A.U.

2684

Serial No. 10/068,001

Examiner: Nguyen, K. M.

Filed: February 8, 2002

Date: February 6, 2006

Title: COORDINATED SUBSCRIBER ACCESS HANDLING FOR SHARED NETWORK  
SUPPORT**FACSIMILE CERTIFICATE**

I hereby certify that this Amendment and Amendment Transmittal is being transmitted by facsimile to the Patent and Trademark Office on February 6, 2006, specifically to 571-273-8300.



Signature

H. Warren Burnam, Jr.

Reg. No. 29,366

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

No. of pages transmitted (including  
this cover sheet): 18 pages

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

|   |    |                      |   |                        |  |
|---|----|----------------------|---|------------------------|--|
| Total effective claims after amendment  | 53 | minus highest number |   |                        |  |
| previously paid for   | 94 | (at least 20) =      | 0 | x \$50.00              | \$0.00 (1202)/\$0.00 (2202) \$ 0           |
| Independent claims after amendment  | 3  | minus highest number |   |                        |  |
| previously paid for   | 5  | (at least 3) =       | 0 | x \$200.00             | \$0.00 (1201)/\$0.00 (2201) \$ 0           |
| If proper multiple dependent claims now added for first time, (ignore improper); add          |    |                      |   |                        |  |
|   |    |                      |   |                        | \$360.00 (1051)/\$180.00 (2051) \$ 0       |
| Petition is hereby made to extend the current due date so as to cover the filing date of this |    |                      |   |                        |  |
| paper and attachment(s)   |    |                      |   |                        |  |
|   |    |                      |   | One Month Extension    | \$120.00 (1251)/\$60.00 (2251)             |
|   |    |                      |   | Two Month Extensions   | \$450.00 (1252)/\$225.00 (2252)            |
|   |    |                      |   | Three Month Extensions | \$1020.00 (1253)/\$510.00 (2253)           |
|   |    |                      |   | Four Month Extensions  | \$1590.00 (1254)/\$795.00 (2254) \$ 120.00 |
| Terminal disclaimer enclosed, add   |    |                      |   |                        | \$130.00 (1814)/\$65.00 (2814) \$          |

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$

Assignment Recording Fee \$40.00 (8021) \$

Other: \$

**TOTAL FEE TO BE CHARGED TO DEPOSIT ACCOUNT 14-1140 \$ 120.00**

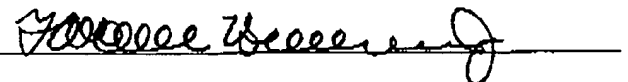
The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON &amp; VANDERHYE P.C.

By Atty: H. Warren Burnam, Jr., Reg. No. 29,366

Signature:



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In re Patent Application of

Confirm. No.: 6407

HOGAN et al

Atty. Ref.: 2380-604

Serial No. 10/068,001

TC/A.U.: 2684

Filed: February 8, 2002

Examiner: Nguyen, K. M.

For: COORDINATED SUBSCRIBER ACCESS HANDLING  
FOR SHARED NETWORK SUPPORT

\* \* \* \* \*

February 6, 2006

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Responsive to the Official Action dated October 6, 2005 (for which a one-month extension of time is hereby sought), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Remarks/Arguments** begin on page 14.

02/07/2006 HLE333 00000069 141140 10068001

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